

City of Los Angeles  
California



**Executive Board**

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Lois Nelson (Vice-Chair)  
Dr. Turner Roberts (Secretary)  
Danielle Strickland (Social Media Coordinator)

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Marilyn Hayes (Organizational Rep)  
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Sandra Wilhite (At-Large Rep)

**EMPOWERMENT CONGRESS SOUTHWEST AREA  
NEIGHBORHOOD DEVELOPMENT COUNCIL**

*A Certified City of Los Angeles Neighborhood Councils*

Serving the communities of: **West Park Terrace, Manchester Square, Morningside Circle and Vermont Knolls**

**Our Purpose: To promote more citizen participation in local government and make government more responsive to local needs**

[www.southwestnc.org](http://www.southwestnc.org)

(323) 789-6311

**Planning and Land Use Management  
Committee Meeting**

**Saturday, May 5<sup>th</sup>, 2018**

**9:00AM – 10:30AM**

**Mark Ridley-Thomas Constituent Service Center  
8475 S. Vermont Ave., Los Angeles, CA 90044**

Call to Order/Roll Call

Public Comment on Agenda items

Approval of Minutes

Old Business (Discussion and Possible Action)

- A. Vermont Ave. & Manchester Ave. Project Update
  - a. Discussing the best use of the property until the county begins construction
    - i. How to survey the community
  - b. Given the restrictions, what the community wants on the property

- B. Update on the vacant property owned by Inner City Educational Foundation located at 88<sup>th</sup> and Western Ave.

### **New Business** (Discussion and Possible Action)

- A. Western Renaissance – Western Ave. Renovation Project
  - a. King Estates Project
  - b. Possible Partnering with the ECCANDC & ECNANDC PLUM Committees
  - c. Western Renaissance logo creation
    - i. Ask board for funding?
  - d. Ideas for outreach for the Western Renaissance project
    - i. Ideas to outreach and the Jazz at Drew event

### **Public Comment** on Non-Agenda Items

### **Presentations**

Mr. Armen Ross, President of the Ross Group  
(represent the 7/11 developer for the proposed location on 83<sup>rd</sup> & Western Ave.)

### **Brown Act Disclaimer**

The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes an action. Public comment is limited to 3 minutes per speaker, but the Board has the discretion to modify the amount of time for any speaker. The public may comment on a specific item listed on this agenda when the Board considers that item. When the Board considers the agenda item entitled “Public Comments”, the public has the right to comment on any matter that is within the Board’s jurisdiction. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code Section 54957.5) The ECSWANDC holds its regular meetings on the third Monday of every month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. In compliance with Government code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed on the [www.southwestnc.org](http://www.southwestnc.org) website and at the Mark Ridley-Thomas Constituent Center located at 8475 S. Vermont Ave. Los Angeles, CA 90044. The ECSWANDC complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the ECSWANDC will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Secretary at (323) 789-6311, or please send an e-mail that states the accommodations that you are requesting to [board@southwestnc.org](mailto:board@southwestnc.org).