

City of Los Angeles  
California



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**EMPOWERMENT CONGRESS SOUTH WEST AREA  
NEIGHBORHOOD DEVELOPMENT COUNCIL**

*A Certified City of Los Angeles Neighborhood Council*

Serving the Communities of: **West Park Terrace, Manchester Square, Morningside Circle and Vermont Knolls**

*Our Purpose: To promote more citizen participation in local government and make government more responsive to local needs*

[www.southwestnc.org](http://www.southwestnc.org)

(323) 789-6311

**Planning and Land Use Committee Agenda**

*October 7th, 2017*

*9am to 10:30am*

*Mark Ridley-Thomas Constituent Service Center  
8475 S. Vermont Avenue Los Angeles, CA 90044  
323-753-7228*

***Call to Order and Roll Call-(5 Minutes)***

***Other item(s) to be added to the Agenda-(5 Minutes)***

***Minutes from the last PLUM Meeting-(10 Minutes)***

***Public Comment-(10 Minutes)***

***Old Business and New Business-(1 Hour)***

***Adjournment***

## **Brown Act Disclaimer**

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action. Public comment is limited to 3 minutes per speaker, but the Board has the discretion to modify the amount of time for any speaker. The public may comment on a specific item listed on this agenda when the Board considers that item. When the Board considers the agenda item entitled "Public Comments", the public has the right to comment on any matter that is within the Board's jurisdiction. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code Section 54957.5) The ECSWANDC holds its regular meetings on the third Monday of every month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. In compliance with Government code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed on the [www.southwestnc.org](http://www.southwestnc.org) website and at the Mark Ridley-Thomas Constituent Center located at 8475 S. Vermont Ave. Los Angeles, CA 90044. The ECSWANDC complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the ECSWANDC will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Secretary at (323) 789-6311, or please send an e-mail that states the accommodations that you are requesting to [board@southwestnc.org](mailto:board@southwestnc.org).

### **PLANNING AND LAND USE COMMITTEE EMPOWERMENT CONGRESS**

#### **SOUTHWEST AREA**

#### **NEIGHBORHOOD COUNCIL**

#### ***Plum Meeting Notes from 04/01/2017***

#### ***ROLL:***

**Ms. Cotton, Mr. Watson, Ms. M. Parker, Ms. B. Parker, Pastor Parker, Lois Nelson**

#### ***MAIN TOPIC OF DISCUSSION ON THE AGENDA:***

**There was a presentation made by the City Planner-Ruben Caldwell and the Assistant City Planner-Jessica Alvarado for South LA. The presentation dealt with R1R3 vs. CPIO with regarding the future building requirements for those who want to increase the size of their home.**

#### ***ITEMS TO BE DISCUSSED AT THE NEXT PLUM MEETING 05/13/2017:***

**Create Impact Statements addressing the major problems and issues affecting the Community, and major concerns of Constituent's. Need for a strategy and meeting with Dept. of Street Services to create a dialogue to address constituents concerns to facilitate improvements.**

**Establish a dialogue with Council Members Marquees Harris-Dawson's Office to develop an education campaign to inform constituents of issues that affect the Community and District.**

**Establish priorities to get LAX and the FAA to follow proper guidelines of air space, and provide sound proofing to address Aircraft Issues that are creating noise, vibrations, air pollution, and environmental problems. Constituents must be involved to facilitate the need for intervention by our Federal Representatives.**

**Get a monthly update as to how the Ralph's Market improvement project is progressing.**

**Need for regular updates from "Work Source" to notify constituents of job training and job opportunities.**

**The meeting was adjourned at 10:05am as a result of a Tax Presentation provided by the Councilman MHD and City Controller, Ron Galperin.**

**Submitted by M. Guynn, PLUM Chair -06/17/2017**