#### **Executive Board**

Danielle Strickland (Chair/R5)
Brent Page (Vice-Chair/BR)
Dr. Turner Roberts (Sec./R4)
Jason Franklin (Treasurer/OR)
Arturo Flores (Social Media Coordinator)

# City of Los Angeles California



Lonella Enix (At-Large)
Juree Rambo (Residential 1 Rep)
Daniel Stewart (Residential 2 Rep)
Kyle Brown (Residential 3 Rep)
Kawika Smith (Youth Rep)
TyRon Turner (Business Rep)
Michael Guynn (OR Rep)

# **Empowerment Congress Southwest Area Neighborhood Development Council**

(ECSWANDC)

A Certified City of Los Angeles Neighborhood Council

Serving the communities of: Manchester Square, Morningside Circle, Vermont Knolls and West Park Terrace

Our Purpose: To promote more citizen participation in local government and make government more responsive to local needs www.southwestnc.org

### Special Meeting – Board Retreat Agenda Minutes

Saturday August 10, 2019 1:00PM-3:00PM

Saint Mark United Methodist Church

8305 So. Gramercy Place Los Angeles, CA 90047

#### L Call to Order, Roll Call, and Opening Comments (3 min.)

The meeting was called to order by Chair Danielle Strickland at 1:15PM. The following answered present to roll call: Turner Roberts, Michael Quynn, Kawika Smith, Juree Rambo, Arturo Flores, Jason Franklin, Kyle Brown, Danielle Strickland and Daniel Stewart.

**II. Public Comments** (5 min.)

Not Applicable.

- **III.** New Business (Discuss and Complete) (55 minutes)
  - a. Complete Administrative Packet.

The following are expense (usually but not in all cases) for the Board; Office, Hours, Election, Constant Contact.

The Board had a Roll Over fund of \$3,799.00.

The Board Annual Allotment of \$42,000.00.

The Board has in Budget a Grand Total of \$45,799.00.

It was motioned that we the Board accept and approve the Administrative Packet as stated. It was motioned by Turner Roberts and seconded by Michael Quynn. All present vote in favor of accepting the total EXCEPT Kawika Smith. The motion passed.

## IV. Empower LA (3) Unique Powers of the NC – Adriana Cabrera Neighborhood Council Advocate (25 Minites)

Committees: Education, Planning & Land-Use, Public Safety

Building Community Power! Receiving Stakeholder input, Neighborhood capacity building. **Neighborhood Council: NC Board Members,** Community Impact Statements, City Budget, \$8.2 Billion of which 65% goes to Public Safety. \$42,000.00 is our Annual Budget. Neighborhood Purpose Grants

**City Of Los Angeles: City Hall** 

City Mayor, 15 City Council Members and 44 Departments

- V. **Icebreaker Roll of the Dice.** Members get know each other, 30 minutes.
- VI. Board Members Individual Plan for the Community.

Each Board expressed their vision for the Southwest Area.

### VII. City Attorney Carman Hawkins

Attorney Hawkins will have her phase one retirement celebration Friday August 23, 2019 in the Council Chambers, City Hall Los Angeles.

Statements from CA Hawkins; by subject matter specific, appoint City Department Liaisons and build relationships and create a good working environment. Establish an emergency preparedness mechanism. Understand best practices and minimize efforts for maximum affect. Legal Matters refer to the Brown Act. Remember Policy Practice Procedures Operations. Be transparent! Brown Act. Board on Neighborhood Commissioners (BONC) Policy. Time stamp is reality, best practice, build your body of proof. In making out your Agenda. Always answer the 5W's. Always explain why we are doing what we are doing. Always have a master copy of what we are doing and everything that will be covered in the meeting. Remember the Public Records Act be Transparent. (DONE) Department of Neighborhood Empowerment, contact DONE whenever a conflict of interest is involved. Procure a (Templet for Magic Words) for Public Purpose (Public Purpose)!

#### VI. Adjournment

The Chair called the meeting at 4:05PM.

#### Disclaimer

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action. Public comment is limited to 3 minutes per speaker, but the Board has the discretion to modify the amount of time for any speaker. The public may comment on a specific item listed on this agenda when the Board considers that item.

When the Board considers the agenda item entitled "Public Comments", the public has the right to comment on any matter that is within the Board's jurisdiction. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code Section 54957.5)

The ECSWANDC holds its regular meetings on the third Monday of every month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. In compliance with Government code section 54957.5, nonexempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed on the <a href="https://www.southwestnc.org">www.southwestnc.org</a> website and at the Mark Ridley-Thomas Constituent Center located at 8475 S. Vermont Ave. Los Angeles, CA 90044.

The ECSWANDC complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the ECSWANDC will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request.

To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Secretary at (323) 7896311, or please send an e-mail that states the accommodations that you are requesting to <a href="mailto:board@southwestnc.org">board@southwestnc.org</a>.