# City of Los Angeles California

#### **Executive Board**

Brent D. Page (Chair)

Lois Nelson (Vice-Chair)

Dr. Turner Roberts (Secretary)

Ted Hope (Treasurer)

Danielle Strickland (Social Media Coordinator)



Michael Guynn (Organizational Rep)
Marilynn Hayes (Organizational Rep)
Lynette Johnson (Renters Rep)
Robert Mallard (Youth Rep)
Daniel Stewart (At-Large)
TyRon Turner (Business Rep)
Sandra Wilhite (At-Large Rep)

## EMPOWERMENT CONGRESS SOUTH WEST AREA NEIGHBORHOOD DEVELOPMENT COUNCIL

A Certified City of Los Angeles Neighborhood Council

Serving the Communities of: West Park Terrace, Manchester Square, Morningside Circle and Vermont Knolls

Our Purpose: To promote more citizen participation in local government and make government more responsive to local needs

www.southwestnc.org

323-789-6311

## Special Homeless Committee Meeting Tuesday, June 13th, 2017 at 6:00 PM

St. Mark United Methodist Church 8305 S. Gramercy Ave. Los Angeles CA 90047 323-753-3535

- Call to Order & Roll Call (5 min)
- New Business Discussion and Possible Action
  - -Introduction/Background on homelessness and its effect on the Southwest Area.
  - Summary of Homeless Civic U Tyron Turner/Lynette Johnson
  - Discussion on role of Neighborhood Council in homeless epidemic
  - Next Steps
- Council Files Council File 17-024 Affordable Housing Mitigation Fee (discussion and possible action)
- Public Comment
- Adjournment

### Contact Secretary Dr. Turner Roberts at <u>dr.turner.roberts@southwestnc.org</u> or at 323-789-6311 to find out how to apply for the open Renters Representative board position.

#### Next General Board Meeting will be held on June 19th, 2017

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action. Public comment is limited to 3 minutes per speaker, but the Board has the discretion to modify the amount of time for any speaker.

The public may comment on a specific item listed on this agenda when the Board considers that item. When the Board considers the agenda item entitled "Public Comments", the public has the right to comment on any matter that is within the Board's jurisdiction. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code Section 54957.5)

The ECSWANDC holds its regular meetings on the third Monday of every month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. In compliance with Government code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed on the <a href="https://www.southwestnc.org">www.southwestnc.org</a> website and at the Mark Ridley-Thomas Constituent Center located at 8475 S. Vermont Ave. Los Angeles, CA 90044.

The ECSWANDC complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the ECSWANDC will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Secretary at (323) 789-6311, or please send an e-mail that states the accommodations that you are requesting to board@southwestnc.org

**PUBLIC ACCESS OF RECORDS:** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed by appointment by contacting (323) 789-6311 or (323) 776-3637, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact (323) 789-6311.