

**Executive Board**

Danielle Strickland (Chair/R5)  
Brent Page (Vice-Chair/BR)  
Dr. Turner Roberts (Sec./R4)  
Jason Franklin (Treasurer/OR)  
Lonella Joy Enix (Social Media Coordinator)

**City of Los Angeles  
California**



Michael Guynn (OR Representative)  
Juree Rambo (Residential 1 Rep)  
Daniel Stewart (Residential 2 Rep)  
Kyle Brown (Residential 3 Rep)  
Kawika Smith (Youth Rep)  
TyRon Turner (Business Rep)  
Margaret Peters (At-Large)

**Empowerment Congress Southwest Area  
Neighborhood Development Council  
(ECSWANDC)**

*A Certified City of Los Angeles Neighborhood Council*

Serving the communities of: **Manchester Square, Morningside Circle, Vermont Knolls and West Park Terrace**

**Our Purpose: To promote more citizen participation in local government and make government more responsive to local needs**

[www.southwestnc.org](http://www.southwestnc.org)

**Education Committee Meeting Agenda**

**Saturday November  
16th, 2019 10:30am**

**Saint Mark United Methodist Church**

**8305 S. Gramercy Place  
Los Angeles, CA 90047**

**Education Committee**

**Chair**

**Danielle Strickland**

**Co-Chair**

**Kawika Smith**

- I Call to Order, Roll Call, and Opening Comments (3 min.)**
- II Public Comments (5 min.)** 2 minutes each speaker regarding items **on the agenda**
- III New Business (120 mins)**
  - a. Create Letter For School Administration/Principle to identify areas that need assistance
  - b. Revisit working with both La Salle Elementary as well as Manhattan Place simultaneously
  - c. Identify free local resource centers providing tutoring as well as pickup and drop-off.
  - d. Create and Outreach Plan
- IV Public Comments/Announcements (5 min)** – 2 minutes each speaker regarding items **not on the agenda**
- V Adjournment**

## Disclaimer

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action. Public comment is limited to 3 minutes per speaker, but the Board has the discretion to modify the amount of time for any speaker. The public may comment on a specific item listed on this agenda when the Board considers that item.

When the Board considers the agenda item entitled "Public Comments", the public has the right to comment on any matter that is within the Board's jurisdiction. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code Section 54957.5)

The ECSWANDC holds its regular meetings on the third Monday of every month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. In compliance with Government code section 54957.5, nonexempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed on the [www.southwestnc.org](http://www.southwestnc.org) website and at the Mark Ridley-Thomas Constituent Center located at 8475 S. Vermont Ave. Los Angeles, CA 90044.

The ECSWANDC complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the ECSWANDC will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request.

To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Secretary at (323) 7896311, or please send an e-mail that states the accommodations that you are requesting to [board@southwestnc.org](mailto:board@southwestnc.org).