



# City of Los Angeles State of California



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## Empowerment Congress Southwest Area Neighborhood Development Council

Serving the communities of:  
Gramercy Park, Manchester Square, Morningside Circle,  
Vermont Knolls, and West Park Terrace

### General Board Community Meeting Monday, April 19, 2021 at 6:00PM

#### Zoom Link

<https://us02web.zoom.us/j/86368270153>

#### ZOOM MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION

In conformity with the Governor's Executive Order N-29-20 (MARCH 17, 2020) and due to concerns over COVID-19, the Empowerment Congress Southwest Area Neighborhood Development Council meeting will be conducted entirely telephonically for the foreseeable future through .

Every person wishing to address the ECSWANDC Board must dial **833 548 0282 (Toll Free) or 877 853 5257 (Toll Free)** and enter **863 6827 0153** and then **press #** to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

#### PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS

The public is requested to dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*

### Agenda

- I. **Call to Order and Roll Call Comments (2 min.)**
  - a. Call to Order by President Lonella Enix
  - b. Roll call

- II. **Administrative Motions** – (Discussion & Possible Action) (8 min.)
  - a. **Secretary Report** (Dr. Turner Roberts, Secretary) - Review of Monthly Minutes for March 2021.
  - b. **Treasurer Report** (Margaret Peters, Treasurer) - Review of the January, February, and March 2021 **Monthly Expenditure Reports**.
- III. **Public Safety Update** – (15 min) LAPD Senior Lead Officer Janette Rowan (37546@lapd.online)
- IV. **Government Representative Update** – (20 min.)
  - a. Council District 8 Field Deputy Isaias Benavides (isaias.benaides@lacity.org)
- V. **New Business** (Discussion & Possible Action)
  - a. Hiring and funding Scientists for Social Progress to create capacity maps for the Southwest economic development plan. The geographical maps would provide information on existing businesses, areas within the community with funding opportunities from governmental entities and organizations, and more. Not to exceed \$2500.
  - b. Submitting a Community Impact Statement on Council File #21-0381, Charter Section 217/Hearings/Kroger Company/Ralphs Grocery Company/Food 4 Less/Store Closures/Premium Hazard Pay for On-Site Grocery and drug Retail Workers Ordinance [Click here for motion](#)
  - c. Submitting a Community Impact Statement on Council File #19-1235, AB 857/California Law/Municipal Bank of Los Angeles (MBLA/Establishment/Public Bank License [Click here for motion](#)
- VI. **Old Business** (Discussion & Possible Action)
  - a. Hiring and funding the Coalition for Responsible Community Development (CRCDD) to clean the business corridors on a month-to-month basis by invoice. This would be a change to the previous board approval of hiring them on a 6-month basis by contract.
- VII. **Committee/Liaison Updates** (Discussion & Possible Action)
  - a. Elections & Outreach
    - i. Discuss and vote on the invoice from Potter’s Printing, not to exceed \$2500, to print the election marketing/ECSWANDC promotional postcards to be delivered to each ECSWANDC residence.
    - ii. Discuss and vote on paying the USPS up to and including \$3500 for Every Day Direct Mail postage for the election postcards.
  - b. Homeless
  - c. Planning & Land Use Management
    - i. Discuss and vote on approving the support letter for the Manchester Commons project.
- VIII. **Public Comments/Announcements/Future Agenda Requests** – Items *not* on the current agenda  
(*Dial \*9 to comment*)
- IX. **Adjournment**

## **THE AMERICAN WITH DISABILITIES ACT**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or phone: (213) 978-1551.

## **PUBLIC ACCESS OF RECORDS**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at St. Andrews Recreation Center located at 8701 S. St. Andrews Pl., Los Angeles, CA 90047 and at our website: [www.southwestnc.org](http://www.southwestnc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Lonella Enix at (323) 547-1431 or email [board@southwestnc.org](mailto:board@southwestnc.org).

## **PUBLIC POSTING OF AGENDAS**

Neighborhood Council agendas are posted for public review as follows:

- **MRT Constituent Service Center** – 8475 S. Vermont Ave., Los Angeles, CA 90044
- [www.southwestnc.org](http://www.southwestnc.org)
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>.

## **RECONSIDERATION AND GRIEVANCE PROCESS**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and on our website [www.southwestnc.org](http://www.southwestnc.org).

## **NOTICE TO PAID REPRESENTATIVES**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)