

CITY OF LOS ANGELES DEPARTMENT OF CITY PLANNING City Hall 200 North Spring Street Los Angeles CA 90012

NOTICE OF PUBLIC HEARING

This notice is sent to you because you own property or are an occupant residing near a site for which an application was filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document will be among the matters considered at the hearing. The hearing officer or decision-maker may consider all the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. Please note that your participation in the hearing is optional.

meeting's will provided The agenda be no later than 72 hours before the meeting at https://planning.lacity.org/about/commissions-boards-hearings and/or by contacting the staff contact at the phone number or email listed below. Please note that virtual meeting instructions will be provided on the meeting agenda.

Project Site: 8620 South Western Avenue (8618 – 8620 South Western Avenue)

Case No.: ZA-2020-1593-CUB CEQA No.: ENV-2020-1594-CE

Hearing Held By: Zoning Administrator

Date: Tuesday, October 20, 2020

Time: 9:30 a.m.

In conformity with the Governor's Executive

Place: Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, the Office of Zoning Administration Public Hearing will be

conducted remotely at the following link:

https://planning-lacityorg.zoom.us/j/95808325781

Meeting ID: 958 0832 5781

Passcode: 671648

Participants may also dial by phone:

(213) 338-8477 or (669) 900-9128

When prompted, enter the Meeting ID of:

958 0832 5781 #

Council No: 8 - Harris-Dawson

Related Cases: N/A

Plan Area: South Los Angeles

Zone: C2-2D-CPIO

> South Los Angeles Community Plan Implementation Overlay,

South Los Angeles Alcohol Plan Overlay:

Sales Specific Plan. Vermont/Manchester

Redevelopment Project Area

Evette Gonzalez, **Applicant:**

CVS Health c/o Boos **Development Company**

Representative: Margaret Taylor,

Apex LA

Trevor Martin, Planning **Staff Contact:**

Assistant

200 North Spring Street, Room

763

Los Angeles, CA, 90012 Trevor.Martin@lacity.org

(213) 978-1341

PROPOSED PROJECT:

The project involves a Conditional Use Permit to allow the sale and dispensing of a full line of alcoholic beverages for offsite consumption in conjunction with a new 11,656 square-foot retail pharmacy store (CVS Health) with a 1,712 square-foot mezzanine and a drive-through pharmacy window. Proposed hours of operation are 24 hours per day.

REQUESTED ACTION(S):

- The Zoning Administrator shall consider an Exemption from CEQA pursuant to CEQA Guidelines Section 15301 and that there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.
- 2. Pursuant to Los Angeles Municipal Code (LAMC) Section 12.24-W,1, a Conditional Use Permit to allow the sale and dispensing of a full line of alcoholic beverages for off-site consumption in conjunction with a new retail pharmacy store with a drive-through pharmacy window.

GENERAL INFORMATION

FILE REVIEW - The complete file will be available for public inspection by appointment only. Please email the staff identified on the front page, at least three (3) days in advance, to arrange for an appointment. **Files are not available for review the day of or day before the hearing.**

TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at the hearing. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.

REQUIREMENTS FOR SUBMISSION OF MATERIALS - Written materials may be submitted prior to or during the hearing via email or by U.S. mail to the staff identified on the front of this notice. The case number must be written on all communications, plans and exhibits.

EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

ACCOMMODATIONS - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: per.planning@lacity.org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.

NOTIFICATION REQUIREMENT		
TO OWNERS:	AND OCCUPANTS:	AND INTERESTED PARTIES
Within a 500-foot Radius	Within a 500-foot Radius	

Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300

planning4la.org

Initial hearing – 8/03/2020 Page 2