### **Board Members**

### Vanessa Bailey

Business Rep.

### Ra'Shon Chavis

Board Vice-President At-Large Rep. Homeless Committee Chair

### **Sharon Davis**

Board Secretary Faith Based Rep.

### Lonella Enix

Board President Residential Rep. (Area 4)

### Elice Hennessee

Residential Rep. (Area 5) PLUM Committee Chair

### Jacob Henry

Youth Rep.

### Timothy Henry

Board Treasurer Residential Rep. (Area 2)

## Nia Mayers Franklin

At-Large Rep.

### Roderick Sowell, Jr.

Residential Rep. (Area 1)

# City of Los Angeles State of California



# **Empowerment Congress Southwest Area Neighborhood Development Council**

## Serving the communities of:

Gramercy Park, Manchester Square, Morningside Circle, Vermont Knolls, and West Park Terrace

# **Board Retreat** (Session 1)

Saturday, September 11, 2021 9:30 AM – 11:30 AM

Zoom link:

https://us02web.zoom.us/j/84667401760

or By Telephone (877) 853-5257 (Toll Free)

Enter Webinar ID 846 6740 1760 and Press #

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Sharon Davis (<a href="mailto:sharon.davis@southwestnc.org">sharon.davis@southwestnc.org</a>) para avisar al Concejo Vecinal.

IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, ECSWANDC MEETING'S WILL BE CONDUCTED ENTIRELY TELEPHONICALLY.

Every person wishing to address the Board must dial (877) 853-5257 and enter 846 6740 1760 and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

## **PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS**

The public is requested dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

## **Agenda**

- I. Call To Order
- II. Roll Call
- III. **ECSWANDC Strategic Plan** (9:30 AM 9:55 AM) Suggestions, discussions, and possible action taken on what should be included in the 2021-2022 ECSWANDC Strategic Plan.
- IV. Government Representatives (10:00 AM 11:00 AM)
  - a. Council District 8 Councilmember Marqueece Harris-Dawson
- V. Administrative Motion (Discussion and Possible Action) (11:05 11:10 AM)
  - a. Approval of July 2021 Monthly Expenditure Report
- VI. Choose at date for Session 2 of the ECSWANDC Retreat Department of Neighborhood Council led session on how to create a successful Neighborhood Council
- VII. General Public Comment On Non-Agenda Items (2 min. each, 10 min. total)
- VIII. Adjournment

## THE AMERICAN WITH DISABILITIES ACT

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: <a href="https://www.ncgunoscience.new.org">NCsupport@lacity.org</a>

## **PUBLIC ACCESS OF RECORDS**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at St. Andrews Recreation Center located at the Mark Ridley-Thomas Constituent Service Center located at 8475 S. Vermont Ave., Los Angeles, CA 90044 and at our website: <a href="www.southwestnc.org">www.southwestnc.org</a> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email <a href="mailto:board@southwestnc.org">board@southwestnc.org</a>.

## **PUBLIC POSTING OF AGENDAS**

Neighborhood Council agendas are posted for public review as follows:

- MRT Constituent Service Center 8475 S. Vermont Ave., Los Angeles, CA 90044
- www.southwestnc.org
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <a href="https://www.lacity.org/subscriptions">https://www.lacity.org/subscriptions</a>.

## **RECONSIDERATION AND GRIEVANCE PROCESS**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and on our website <a href="https://www.southwestnc.org">www.southwestnc.org</a>.

## **NOTICE TO PAID REPRESENTATIVES**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at <a href="mailto:ethics.lacity.org/lobbying">ethics.lacity.org/lobbying</a>. For assistance, please contact the Ethics Commission at (213) 978-1960 or <a href="mailto:ethics.commission@lacity.org">ethics.commission@lacity.org</a>