# City of Los Angeles State of California

Board Members (Executive Committee)

#### **Lonella Enix**

**Board President** 

Residential Rep. (Area 4) ByLaws Committee Jazz at St. Andrews Committee

#### **RaShon Chavis**

Board Vice-President At-Large Rep.

Homeless Committee Neighborhood Committee

### ShaRon Davis

**Board Secretary**Faith Based Rep.

Timothy Henry

**Board Treasurer** Residential Rep. (Area 2)

# NOTA THE

# Empowerment Congress Southwest Area Neighborhood Development Council

Serving the communities of: Gramercy Park/ West Park Terrace, Manchester Square, and Vermont Knolls

# General Board & Community Meeting Monday, April 18, 2022, at 6:00 PM

**Zoom Link** 

https://us02web.zoom.us/j/88042539532

By Telephone (877) 853-5257 (Toll Free)

Enter Webinar ID 880 4253 9532 and Press #

#### Board Members (cont.)

Vanessa Bailey Business Rep.

Jeryl Bryant

At-Large Rep.

Élice Hennessee

Residential Rep. (Area 5) PLUMB Committee

Nia Mayers Franklin

At-Large Rep. Education Committee

Marcello Robinsor Organization Rep.

Vacant

Residential Rep. (Area 1)

Vacant

Social Media Rep.

Cordie Williams-Moss

Residential Rep. (Area 3)

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Secretaria Sharon Davis al <a href="mailto:sharon.davis@southwestnc.org">sharon.davis@southwestnc.org</a> para avisar al Concejo Vecinal.

IN CONFORMITY WITH THE SEPTEMBER 16, 2021, ENACTMENT OF CALIFORNIA ASSEMBLY BILL 361 (RIVAS) AND DUE TO CONCERNS OVER COVID-19, THE ECSWANDC NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION.

Every person wishing to address the Board must dial **(877) 853-5257**, enter 880 4253 9532, and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial \*9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are withing the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

## AB 361 Updates -

Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

## Agenda

- I. Call To Order
- II. Roll Call
- III. Administrative Motions (Discussion & Possible Action) (10 min)
  - a. Approve minutes for the February 2022 General Board & Community Meeting.
  - b. Approve minutes for the March 2022 General Board & Community Meeting.
  - c. Approve the March 2022 Monthly Expenditure Report.

## IV. General Public Comment On Non-Agenda Items

Comments from the public on matters not appearing on the agenda that are within the Board's jurisdiction will be heard during General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board. (10 minutes total)

## V. Public Safety Update

LAPD SLO Janette Roman <u>37546@lapd.online</u> (323) 387-9603 (<u>Basic Car Area 12A73</u>) LAPD SLO Ruben Cardenas <u>35197@lapd.online</u> (424) 364-9046 (<u>Basic Car Area 12A53</u>) <u>www.lapdonline.org/lapd-contact/south-bureau/77th-street-community-police-station/</u>

# VI. Presentations - Government Representatives/Organizations

 a. Office of Councilmember Marqueece Harris-Dawson (20 min)
CD8 Justice & Community Safety Deputy Jasmine Desenctos (jasmine.desenctos@lacity.org)

CD8 Field Deputy Akinyele Turner (akinyele.turner@lacity.org)

- b. Los Angeles Southwest Community College Coalition (LASCCC) Dr. Roberts (15 min) Community members have launched a grassroot effort to address changes at Los Angeles Southwest Community College that may adversely affect the community and school.
- VII. New Business (Discussion and Possible Action)
  - a. Acknowledge the resignation of ECSWANDC Youth Representative Jacob Henry by vote. (5 min)
  - b. ECSWANDC Board Vacancy Application from Marcela Jaquez. Marcela is applying to fill the Social Media Representative seat. (10 min)
  - c. Overview of Los Angeles Department of Transportation preliminary plan to increase traffic safety in the **89**<sup>th</sup> **and Halldale** area. (15 min)
  - d. Discuss hosting community forum(s) at St. Andrews Recreation Center and/or Jesse Owens Park and/or MRT Constituent Service Center to obtain input on how to improve traffic safety in the areas near 89<sup>th</sup> & Halldale area, Van Ness and Century, and 92<sup>nd</sup> & Gramercy Pl. Approve budget, not to exceed \$500, for facility and marketing costs. (15 min)
  - e. <u>Council File #15-0499-S2</u> Biodiversity Protection/Urban Forest/Tree Canopy Coverage/Sustainable Build Environment/Tree Placement/Tree Removal/Land Use Environmental Review. (10 min)

Discuss and vote on approve submitting a Community Impact Statement

## VIII. Committee Updates

- a. Outreach Committee (10 min)
  - i.Discuss and approve the event NC Community Event Approval Form for the Jazz at St. Andrews Music Festival its edited budget of \$31,070.75.
- b. Planning, Land Use Management, and Beautification Committee (10 min) Update
- IX. Announcements/Future Agenda Items (5 min)
- X. Adjournment

#### THE AMERICAN WITH DISABILITIES ACT

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: <a href="https://www.nc.gov/NCsupport@lacity.org">NCsupport@lacity.org</a>

## **PUBLIC ACCESS OF RECORDS**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at St. Andrews Recreation Center located at the Mark Ridley-Thomas Constituent Service Center located at 8475 S. Vermont Ave., Los Angeles, CA 90044 and at our website: <a href="www.southwestnc.org">www.southwestnc.org</a> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email <a href="majority">board@southwestnc.org</a>.

#### **PUBLIC POSTING OF AGENDAS**

Neighborhood Council agendas are posted for public review as follows:

- MRT Constituent Service Center 8475 S. Vermont Ave., Los Angeles, CA 90044
- www.southwestnc.org
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <a href="https://www.lacity.org/subscriptions">https://www.lacity.org/subscriptions</a>.

### RECONSIDERATION AND GRIEVANCE PROCESS

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and on our website <a href="https://www.southwestnc.org">www.southwestnc.org</a>.

## NOTICE TO PAID REPRESENTATIVES

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at <a href="mailto:ethics.lacity.org/lobbying">ethics.lacity.org/lobbying</a>. For assistance, please contact the Ethics Commission at (213) 978-1960 or <a href="mailto:ethics.commission@lacity.org">ethics.commission@lacity.org</a>